



# Trail Trials! Washoe Lake

**SPONSORED BY THE NORTHERN NEVADA GAITED HORSE CLUB**

**Saturday April 24, 2010**

**9:00am Registration**

**9:30am First Riders Out**

**Located at the Washoe Lake State Park Equestrian Area**

**Contact Sarah Dockins at 775-849-2857**

**Or e-mail me your information at [mydandy1@hotmail.com](mailto:mydandy1@hotmail.com)**

**Forms available at [www.nnghc.com](http://www.nnghc.com)**

**\$4.00 Parking Fee. Overnight Camping Available at additional cost**



**Counts towards ATTA year-end points.**

**LUNCH INCLUDED!**

**Awards 1<sup>st</sup> to 6<sup>th</sup> place for each division, plus prizes for top riders in each divisions**

**COST:**

<b>Adults (18 and over):</b>	<b>pre-registration: \$30</b>	<b>After 4/22/10</b>	<b>\$35</b>
<b>Youth (17 and under):</b>	<b>pre-registration: \$20</b>	<b>After 4/22/10</b>	<b>\$25</b>
<b>Companion riders</b>	<b>\$10 each</b>		

**GENERAL RULES:**

**• Divisions include Novice, Intermediate, and Advanced**

- Youth Division to be judged combined
- We are an ATTA approved club.
- There will be 10 obstacles to test the rider's knowledge and horse's capabilities.
- The course is to be completed on mounted horseback. No ponying of animals or riding double is not allowed!
- Obstacles will be natural and unnatural
- Safety and common sense are the number one priority
- Any attire normally worn for trail riding is accepted
- Enclosed footwear is required (no sandals or bare feet).
- Any type of tack may be used, a saddle and bridle, bosal or hackamore are a must!
- Halter, lead rope, and hoof pick are required equipment
- The judge reserves the right to ask horse and rider to move onto the next obstacle if the judge feels an unsafe situation has arisen!
- The rider must have the judges attention before starting the obstacle.
- Voice commands are permitted, along with aids such as crops and spurs, but excessive use may cause penalties!
- Horse must be lead by a halter/leadrope, halter-bridle unclipped from the reins, or bosal lead by mecate.

**JUDGING CRITERIA**

Scoring 0-10 (10 is the highest)

**10 points** Continuous movement over, through, or past eh obstacle by the horse, with no hesitation.

Horse responds well to rein and leg aids, Horse and rider are calm. Horse does not rush.

**8 points** Horse balks at obstacle, but then goes over or through as detailed above.

**6 points** Horse balks, then goes over nervous and fast.

**4 points** Refuses obstacle 2 times, then goes through

**2 points** Refuses obstacle 2 times, then goes through nervous, not responding to riders aids at all.

**0 points** Horse refuses to go over or through obstacle.

- Once a horse starts the obstacle, the scoring will begin.
- Only 3 tries per obstacle will be permitted. After 3 refusals, you must move onto the next obstacle.
- Backing up may occur at obstacles. Please wait your turn and be courteous to the other riders!



**Northern Nevada Gaited Horse Club  
Trail Trials Registration Form  
Saturday April 24, 2010  
Washoe Lake State Park  
9:00am registration, 9:30am first riders out.  
Course is around 8 miles.  
Counts towards ATTA year end points.**

ENTRY #

**Entrants Name:** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ (can e-mail you results!)

**Age** \_\_\_\_\_ (if under 18 yrs.) **Parent Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Horses Name:** \_\_\_\_\_

**Entry Fee:**

**Adults (circle one division)**                      **Novice**    **Intermediate**    **Advanced**

**Pre-registration:**                      \$30.00 \_\_\_\_\_

**Post-registration:**                      \$35.00 \_\_\_\_\_

**Youth Division(combined)**

**Pre-registration**                      \$20.00 \_\_\_\_\_

**Post-registration:**                      \$25.00 \_\_\_\_\_

**Total:** \_\_\_\_\_

**Make Checks Payable to NNGHC. Return forms to Sarah Dockins, PO Box 17040, Reno, NV 89511 (must be received by 4/22/10). Or e-mail forms to [mydandy1@hotmail.com](mailto:mydandy1@hotmail.com). And can pay @ day of ride. Or phone me @ 775-849-2857.**

**Trail trials are meant to be fun and safe for everyone. It is important to remember that the people judging the obstacle are only volunteers. It is to their discretion on each obstacle.**

**NNGHC RELEASE OF LIABILITY**

I acknowledge that horseback riding is a sport which carries inherent risk of injury and damage to myself, my horse and my property. I knowingly assume all risks, known and unknown, of horseback riding.

I hereby release NNGHC and it's members, the States of Nevada and California, Carson City Parks and Recreation, their directors, officers, advisors, agents, representatives, heirs, affiliates, executors and assigns, from any and all claims of liability, for injury or damage to myself, my animals, or my property arising out of my participation. This agreement is binding and will remain so upon my signature.

I will agree I will indemnify and hold harmless the NNGHC, its members, officers, directors, advisors, and agents against all claims, demands, and causes of action, including court costs and attorney fees arising from any proceeding or lawsuit brought by myself or prosecuted for my benefit in which this release is held.

I further agree I have read this Release of Liability and know and understand its contents.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MINORS UNDER THE AGE OF 18 YEARS**

I, the undersigned parent or guardian of the participant, in consideration of my minor's participation, agree that the terms and condition of this Release of Liability, as stated above, will be binding. I acknowledge I have read this Release of Liability and know and understand it's contents.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Relationship to Minor:** \_\_\_\_\_